

NOV 23 2005

For The Northern Mariana Islands
By _____

1 UNITED STATES DISTRICT COURT
2 FOR THE
3 NORTHERN MARIANA ISLANDS

(Deputy Clerk)

4 JIN CHUN HU,

Civil Action No. 05-0030

5 Plaintiff,

6 vs.

7 ORDER RE CASE MANAGEMENT
8 CONFERENCE

9 ISLAND SEVEN COLORS, INCL, KIM
10 CHANG RYEOL and DOE 1,

11 Defendants.

12 Mark B. Hanson
13 Attorney at Law
PMB 738, P.O. Box 1000
Saipan, MP 96950

14 Reynaldo O. Yana
15 Attorney at Law
P.O. Box 500052
Saipan, MP 96950

16 In accordance with Federal Rule of Civil Procedure 16 and Local Rule 16.2CJ,
17 each of the above-named shall be present at the Case Management Conference,
18 prepared to discuss with the Judge of this Court the subjects hereinbelow outlined. The
19 conference is set for Wednesday, December 14, 2005, at 8:30 a.m.

20 (a) Service of process on parties not yet served;
21 (b) Jurisdiction and venue;
22 (c) Track assignment;
23 (d) Anticipated motions;
24 (e) Anticipated or remaining discovery, including limitation on discovery;
25 (f) Further proceedings, including setting dates for discovery cut-off, pretrial
26 and trial;
(g) Appropriateness of special procedures such as consolidation of actions

1 for discovery or pretrial, reference to a master or to arbitration or to the
2 Judicial Panel or Multidistrict Litigation, or application of the Manual for
3 Complex Litigation;

4 (h) Modifications of the standard pretrial procedures specified by this Plan on
5 account of the relative simplicity or complexity of the action or proceeding;

6 (i) Settlement prospects;

7 (j) Any other matter which may be conducive to the just, efficient and
8 economical determination of the proceedings, including the definition or
9 limitation of issues; and,

10 (k) Setting of dates for:

11 1. Joinder of all parties;
12 2. Motions to amend;
13 3. Discovery cut-off;
14 4. Status conferences;
15 5. Discovery motion hearing date;
16 6. Dispositive motion cut-off;
17 7. Dispositive motion hearing date;
18 8. Settlement conference;
19 9. Joint pretrial order;
20 10. Final pretrial conference; and
21 11. Trial.

22 The Court recommends that this case be assigned to the Expedited Track as
23 defined by the Local Rule 16.2CJ.c.

24 DATED this 23rd day of November, 2005.

25
26 
27 Judge Alex R. Munson